## COURT TO MEET TO DISCUSS/ACT ON THE FOLLOWING ITEMS IN ACCORDANCE WITH TEXAS GOVERNMENT CODE, SECTION 551.045 STATING AN IMMINENT THREAT TO PUBLIC HEALTH AND SAFETY

## i) COURT TO APPROVE THE REAPPOINTMENT OF DR. I. L. BALKCOM IV AS THE HOPKINS COUNTY LOCAL HEALTH AUTHORITY

Upon motion by Commissioner Bartley, seconded by Commissioner Anglin, and carried unanimously, To Approve The Reappointment Of Dr. I. L. Balkcom IV As The Hopkins County Local Health Authority. A Copy Is Attached Hereto And Made A Part Hereof. (Ex.1)

## THE COURT TO ADJOURN

There being no further business to come before the Court, upon motion by Commissioner Anglin, seconded by Commissioner Price, and carried unanimously, the meeting was ADJOURNED AT 4:36 P.M.

**MINUTES APPROVED APRIL 13, 2020:** 

**County** Judge

Commissioner #

Commissioner

Commissioner #

MIIIII

Commissioner #4

ATTEST:

and a second County Clerk and Ex-Officio Clerk? Of the Commissioners' Court of Hopkins County Texas VOO + SV

COURT